

# 2018-2109 VNEF Robotics Grant Application



***The Viper Nation Education Foundation invites administrators, teachers and parent leaders to apply for Robotics Club funding for the 2018-2019 school year.***

## Purpose

The Viper Nation Education Foundation enhances the learning experience of students in the Four Points community in the areas of Leadership, Entrepreneurship, College-Readiness and Science, Technology, Engineering and Math (STEM). Following the STEM focus, VNEF provides grants to area robotics clubs.

## Eligibility

- To be eligible for this funding, your club must directly impact:
  - Students in the Four Points community involved in an organized robotics club, sponsored by a school or PTA.
  
- Applications will be accepted from:
  - A school campus.
  - A teacher or administrator at a campus (e.g. grade level team or an integrated team)
  - A parent/coach/leader of the robotics club.

## Award of Funds

- For the 2018-2019 school year, VNEF will award up to \$500 for each of the five elementary and two middle schools with FLL programs: Grandview Hills Elementary, Laura Welch Bush Elementary, River Place Elementary, River Ridge Elementary, Steiner Ranch Elementary, Canyon Ridge Middle School (FLL only) and Four Points Middle School (FLL only).
- Canyon Ridge and Four Points Middle School may receive up to \$1,000 for their FTC program.
- Vandegrift High School's ViperBots program may receive up to \$2,500.

## Utilization of Funds

- Grants will only be provided for purchasing equipment, software, replacement parts and items of this nature. Grants will NOT be provided for registration fees. Registration fees that each club charges for student participation should cover these costs. If you have any questions, please Email [RoboticsGrant@ViperNationEF.org](mailto:RoboticsGrant@ViperNationEF.org).

## Steps

- Complete Grant Application and print.
- Acquire all signatures, scan and email between August 1, 2018 and November 16, 2018. Submissions after November 16, 2018 WILL NOT BE AWARDED. *This deadline is firm.*
- Submit the fillable PDF form and email to [RoboticsGrant@ViperNationEF.org](mailto:RoboticsGrant@ViperNationEF.org). Include copies of documentation supporting the cost of the purchase.
- Email to parents the downloadable LISD Opt-Out Parental form regarding photography and video of students during the use of this grant. The form is available on Grants Overview Page at [www.ViperNationEF.org](http://www.ViperNationEF.org). (Please email to parents.) Keep VNEF informed of any responses to opt out of publicity.

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## Robotics Club Grant Application

VNEF created these grants to help Four Points-area robotics clubs with resources and tools needed to enhance student participation and educational experiences.

- Grants of up to \$500 will be awarded to each elementary and middle school campus that sponsors FLL teams
- Grants of up to \$1,000 for CRMS and FPMS with FTC programs
- One grant of up to \$2,500 for VHS Viperbot program

**For Office Use Only**

Date Rec'd: \_\_\_\_\_

Grant #: \_\_\_\_\_

Grant Score: \_\_\_\_\_

Participating School: \_\_\_\_\_

Total Dollar Amount Requested: \$ \_\_\_\_\_

Teacher Sponsor: \_\_\_\_\_

Total Number of Students Participating: \_\_\_\_\_

Make check payable to: \_\_\_\_\_

Will the Club be competing at the FLL, FTC or FRC Regional Competition: Yes \_\_\_\_\_ No \_\_\_\_\_

If no, will the Club participate in a different competition: Yes \_\_\_\_\_ Specify the event: \_\_\_\_\_

Grant Requestor: \_\_\_\_\_ Teacher  Administrator  Parent

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

- YES, my FLL team is interested in participating in the VNEF-sponsored FLL scrimmage. Please email updates about the scrimmage.
- YES, my FTC team is interested in supporting the FLL scrimmage as an outreach opportunity.  
Our team's name and number are: \_\_\_\_\_

**BUDGET REQUEST FORM: Be as specific as possible with your budget information. Include materials, supplies, equipment and fees. Itemize direct costs, specify prices of, and include make and model of any equipment and materials to be purchased. Provide supporting documentation for the cost.**

Budget Item	Is this item reusable? (yes/no)	Quantity Needed	Vendor	Total Cost, Including Shipping
				\$
				\$
				\$
				\$
				\$
				\$
TOTAL AMOUNT NEEDED FOR PROJECT				\$
EXPECTED FUNDING FROM OTHER SOURCES				\$
AMOUNT REQUESTED (MUST NOT EXCEED \$500 for FLL elementary, \$1,000 for FTC at CRMS or FPMS or \$2,500 for VHS)				\$

I do hereby agree to follow the terms of the grant application.

\_\_\_\_\_  
Grant Requestor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Principal

\_\_\_\_\_  
Date